A.12011/02/2023-HR Government of India Ministry of Health & Family Welfare

(Department of Health Research)

CIRCULAR

Department of Health Research (DHR) invites applications for engagement of Young Professionals (YPs) from open market purely on contractual basis.

- 2. The guidelines for engagement of young Professionals in this Department containing the details regarding eligibility criteria, selection procedure, etc. are available on the website of DHR, i.e., https://dhr.gov.in. The candidates are advised to go through these guidelines before submitting their applications.
- 3. The general requirements and other terms and conditions for the engagement are as under: -

| 1. | Name of position | Young Professionals (YPs) |
|----|--------------------------|---|
| 2. | Number of positions | 19*(nineteen) |
| | | As per qualifications mentioned at SI.No.7 * Actual number of posts may vary. |
| 3. | Method of recruitment | Contract Based through Open Market |
| 4. | Age Limit | Candidates should be below 32 years of age as on the closing date of advertisement |
| 5. | Tenure | The engagement would be purely on contractual basis for a fixed period of one year which may be extended by or year to a maximum tenure of two years from the date the candidate joins the assignment. However, being contractual arrangement, the engagement can be terminated at any time by the competent authority without assigning any reasons. |
| | Remuneration (Per month) | Rs. 60,000 (consolidated inclusive of all) |
| • | Education qualification | SI.No. No. Of YPs Essential Qualification Required* |
| | | i. 10 (Ten) MBBS/ Post Graduation in Biostatistics/Public Health/Health management/Pharma/Life sciences (Life sciences includes following subjects: Biotechnology or Medical Biotechnology/ Bio-medical Sciences/Biochemistry/Microbiology or Medical Microbiology/ Immunology/ Molecular Biology) |

| | | ii. 05 (Five) Two year Post Graduate Diploma in Management or MBA |
|----|-------------------|---|
| | | iii. 02 (Two) LLB or LLM |
| | | iv. 02 (Two) B.E/B.Tech |
| 8. | Experience | * Actual number of posts may vary. |
| | | No minimum experience is prescribed, however, persons with additional qualification, experience, published papers, post qualification experience and past experience in government sector in the relevant field would be preferred. |
|). | Nature of Duties: | To build organisational capacity, strengthen program monitoring, implementation and evaluation and lend their expertise in diverse fields suitable to the requirement of various divisions/ schemes/ sections in the DHR. |

4. General Terms and Conditions of Engagement:

General terms and conditions regarding engagement of young Professionals viz. Remuneration, Age Limit, Leave, Period of Engagement as YP, etc. will be governed by the Guidelines for engagement of Young Professionals, available on website of DHR (https://dhr.gov.in) at URL: https://dhr.gov.in/sites/default/files/guidelines%20for%20YPs.pdf

5. How to Apply:

i. Interested eligible candidates may submit their duly filled applications in the prescribed Application Form (Annexure-A) at the following address:

The Under Secretary (Admn.)

Department of Health Research,

Room No. 222.,

2nd Floor, Indian Red Cross Society Headquarter Building,
Red Cross Road,

New Delhi-110001

Email ID: admn1-dhr@gov.in

ii. Applications should reach the undersigned by post or by email (admn1-dhr@gov.in) or through Drop Box of the Ministry installed at the reception by 31.07.2024 Applications received after due date will not be entertained.

(Rajeev Saxena) (Rajeev Saxena)

Government of India Ministry of Health and Family Welfare Department of Health Research Young Professional Application Form

| Name | |
|-------------------------|-----|
| Father's Name | : 7 |
| Date of Birth | |
| Mobile No. | : |
| Email Address | : |
| Correspondence address | : |
| Permanent Address | : |
| Education Qualification | |

| Qualification* | - The children of the children | Year of Passing | Mode | Percentage of Marks |
|----------------|--|--------------------|------|------------------------|
| Matriculation | | examination | | |
| Intermediate | | | | |
| Graduation | | | | |
| Post | | | | |
| Graduation | | | | |
| extra column a | nd rows may be crea | atod a | | |

^{*} extra column and rows may be created as per requirement.

Note:

- (i) If marks available in CGPA, enter equivalent percentage marks using applicable conversion formula of respective institute/university
- (ii) Candidates are required to enter marks of best 5 subjects for Intermediate (12th standard)
- (iii) Original documents of educational qualification, experience (if any), etc. shall be produced at the time of interview.

(iv) Reference date for ascertaining eligibility criteria of the candidate shall be the last date of closing of application. Date of Completion of Minimum Essential Qualification shall be mentioned.

Work Experience

| Org./ Institution | Period (From) | (To) | Period of | of work | experience in Government | Whether documents attached/uploaded (Pdf Only) (Yes/No) |
|----------------------|------------------|------|-----------|------------|--------------------------------|--|
| | | | | | | |

Details of paper published (if any):

| | AMA at larger in | 1st Author/ Last Author/ Corresponding Author | Impact Factor of the Journal | Whether PubMed index or Scopus index (Yes/ No) |
|--|------------------|--|---------------------------------|--|
|--|------------------|--|---------------------------------|--|

I hereby verify that the information provided by me is true and correct to the best of my knowledge and my application will be summarily rejected if any particulars are found incorrect/false at any stage. Further, I have read the term and conditions for above assignment and understood them.

| (Signa | a | tı | 1 | r | e | • |) |
|--------|---|----|---|---|---|---|---|
| Date: | | | | | | | |
| Place: | | | | | | | |